# Shoel U'Mashiv

## Homemade Eruv Rabbi Noah Whittenburg

 ${f Q}$  - "I'm in a fully enclosed gated community for <code>Shabbos</code>, do the walls around the neighborhood work as <code>Eruv</code>?"

### **A** - What is the prohibition of carrying on *Shabbos*?

The *Mishna* in *Shabbos 73a* lists *Hotzah* (carrying) as one of the 39 *Melachos*. The *Shulchan Aruch O.C. 346:1* says the Torah prohibition is to carry from a private domain (a *Reshus HaYachid*) to a public domain (a *Reshus HaRabim*). A public domain is typically defined as a place where 600,000 people pass through daily (*Shulchan Aruch O.C. 345:7*). A private domain is a space that is 4 *Amos* long by 4 *Amos* wide (approx. 6'x6') with walls that are 10 *Tefachim* tall (approx. 32") or a platform that is 4 *Amos* long by 4 *Amos* wide and 10 *Tefcahim* high (*Shulchan Aruch O.C.* 345:2).

### When is an *Eruv* necessary?

The Shulchan Aruch O.C. 346:1 adds that the Chachamim prohibited carrying from a private domain to a Karmalis and vise versa. A Karmalis is something that does not fit the description of a public domain or of a private domain. The Shulchan Aruch O.C. 366:1 says the Chachamim also forbade carrying from one private domain to another. In both cases, an Eruv Chatzeiros would need to be made. There are three parts to an Eruv Chatzeiros. First is to create or define Halachic walls, second is to rent the area of non-Jewish residents, if there are 2 or more (Shulchan Aruch O.C. 382:1) and last is to create a communally owned deposit of food, traditionally Matzah since it lasts a long time (Rema O.C. 368:5).

### Is a fully enclosed neighborhood considered an *Eruv*?

The simple answer is not without creating an *Eruv Chatzeiros*. Even though the house is considered a private domain and so is the neighborhood outside (since it is surrounded on all sides by walls), there is still a Rabbinic prohibition to carry from one private domain to another. Therefore, an *Eruv Chatzeiros* would need to be made, including renting space from all non-Jews that live there and creating a communal deposit of food.