**Muktzah Status of Aluminum Pans**

1. Question: Are you allowed to move aluminum pans on Shabbos?
2. Different types of pots and pans:
	1. Pots – with food currently in it is completely mutar
		1. Because even if the pot itself is muktzah, the pot is currently being used לצורך גופו and כלים שמלאכתן לאיסור are permitted to be moved לצורך גופוand the pan becomes בטיל to the food
		2. This is a מפורש גמ' in שבת (קכג.) – if a grinder has garlic in it, it can be moved, otherwise it is מוקצה – we see that even though it is a כלי שמלאתו לאיסור when there is food in it, it is not מוקצה
		3. הערה 28 in דרשו (שו"ע שח:ד) – does the pot become like the food itself and can be moved even for no reason like actual food, or it ust becomes a כלי שמלאכתו להיתר which can be moved to avoid it being broken or stolen or לצורך גופו או מקומו
	2. Pots that are empty:
		1. If it is a pot or pan used only for cooking or baking such as a frying pan – it is a כלי שמלאכתו לאיסור and cannot be moved unless it is לצורך גופו or לצורך מקומו
		2. Pans that are sometimes used for storing, משנ"ב and many other Poskim say that it is also כלי שמלאכתו לאיסור since רוב תשמישים is for a דבר איסור
		3. Pans that are used to cook and also often used to keep and store in the fridge, אורחות שבת considers it כלי שמלאכתו לאיסור as well
		4. Pans that are meant primarly for storing are not מוקצה
		5. Pot covers have the same status of whatever pot it is covering
		6. Yom Tov – all pots and pans are Mutar since one may cook on Yom Tov
3. Can you place food intentionally in the pot, to allow you to move it?
	1. שו"ע (שח:ה) – one may do that
		1. משנ"ב – argues that the היתר only applies to moving a מת
			1. 2 היתרים:
				1. משנ"ב – if you put food that would normally go in that pot it is Mutar, such as garlic in a grinder
				2. שער ציון – quotes from the שו"ע הרב that במקום הפסד מרובה one can be מיקל
4. Pot that requires tevila:
	1. Not muktzah
		1. שו"ע (שכג:ז) – if a person has a pot that needs to be Toveiled for Shabbos use, some hold you can be Toveil on Shabbos but some argue that it is אסור. A ירא שמים should give the pot as a gift to a non-Jew and then he may use it
5. A non-Kosher pot:
	1. Is not Muktzeh since you are allowed to store cold food in it temporarily
		1. ערוך השולחן might argue (Look at Rav Simcha Bunim Cohen Muktzeh page 193 fn 9)
6. Regarding our Shailah – one can move the pans to get the one you want since it would seem to be לצורך מקומו